

# South Carolina Business Opportunities

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Volume 36, Issue 133

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#### All times advertised in SCBO are LOCAL unless noted otherwise.

### Architect and Engineering Services

# Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: INDEFINITE DELIVERY CONTRACT - ARCHITECTURAL PROFESSIONAL SERVICES

Project Number: H09-D064-PG

Project Location: The Citadel, 171 Moultrie Street, Charleston, SC 29409

**Agency:** The Citadel requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below. **Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: The Citadel, Facilities & Engineering Bldg., Lobby Bulletin Board

**Description of Professional Services Anticipated for Project:** Provide architectural professional services on an 'as-needed' basis during the term of the contract. Provide basic and additional architectural services including studies, project planning, design services - renovations and construction, space utilization, construction administration and cost estimating. Architectural services under this solicitation are anticipated for renovation projects in the construction range of \$100,000 to \$500,000.

#### **CONTRACT INFORMATION:**

- 1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
- 2. Maximum expenditures over the period of the awarded IDC: \$500,000
- 3. Maximum single project expenditure that will be allowed under the awarded IDC: \$200,000
- 4. Maximum number of IDCs Agency may award under this solicitation: 5
- 5. Method Agency will use to award Work Orders under the awarded IDC: n/a
- 6. Terms and Conditions of the IDC may be viewed at: The Citadel

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

**Additional Information:** Firms are to clearly mark submittals with the solicitation title and project number. Selection of firms will be based on the nine (9) evaluation criteria found in the OSE Manual Chapter 4.4.4.C. Firms shall include information that addresses this criteria.

To submit confidential information, see <a href="http://procurement.sc.gov/PS/general/scbo/SCBO\_notes\_130322.pdf">http://procurement.sc.gov/PS/general/scbo/SCBO\_notes\_130322.pdf</a> In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 40 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

All Written Communications With Parties Submitting Information: will be via email.

Resume Deadline Date: 8/2/2016

**Time:** 4:00pm

Number of Copies: Three. Agency will not accept submittals via email.

Agency: The Citadel

Agency Project Coordinator: Kathleen M. Dille

Title: Staff Architect

Address: 171 Moultrie Street, Charleston, SC 29409

E-mail: kdille@citadel.edu
Telephone: 843-953-7063
Fax: 843-953-6880

#### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

**SOLICITATION NUMBER: S-182-16** 

#### CONSULTANT ENGINEERING AND INSPECTION SERVICES FOR THE SC 51 PAMPLICO HIGHWAY

#### WIDENING PROJECTS, SECTIONS 1 THROUGH 4 IN FLORENCE COUNTY

The SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION (SCDOT) requests a letter of interest and a current resume of qualifications from all interested consulting firms experienced in performing Construction Engineering and Inspection (CE&I) Services. The services are requested for the SC 51 Pamplico Highway Widening Projects (Contract ID 2182290 and Contract ID 2182040), which include approximately 23 miles of roadway widening extending from Dudley Road to US 378 in Florence County. Also included are a 120 ft bridge over Willow Creek and a 100 ft bridge over Little Swamp. These services may include but not be limited to the services to perform construction management, construction engineering, construction survey verification, assurance and acceptance inspection and testing in the areas of concrete, earthwork, drainage and base, erosion control, traffic control, and asphalt roadway to determine compliance with the contract requirements. The CE&I contract for this project has an established Disadvantage Business Enterprises (DBE) goal of five percent (5%) of the Contract price.

The SCDOT will select one Project Team to provide these services. Consultants will be evaluated and ranked based on their score during the selection process.

RFP information associated with this solicitation is located at the following link: http://info.scdot.org/SCDOTProfessionalServ/SitePages/constructionLetting\_Services.aspx#tabs-5

For questions, please contact the SCDOT Contracting Officers (CO), Wendy Hollingsworth, at 803-737-0746 or via email at Hollingswg@scdot.org. Electronic Submissions are due no later than 2:00pm, August 8, 2016.

Project Name: NATURE'S THEATER ARCHITECTURAL DESIGN

Project Location: Columbia SC

**Description of Project:** Request for Qualifications (RFQ)

Description of Professional Services Anticipated for Project: Theatre Design Team

**Anticipated Construction Cost Range: \$5million** 

Additional Information: For full details see <a href="http://www.outdoor-theatre.org/wp-content/uploads/RFQ-Solicitation-theat

<u>Final.pdf</u>. Questions may be addressed to Michael Hardy: <u>hardym@ecu.edu</u>

All Written Communications With Parties Submitting Information: will be via email

Resume Deadline Date: 8/12/2016

**Time:** 2:00pm

Number of Copies: Four (4). Agency will not accept submittals via email.

**Agency:** Irmo Chapin Recreation Commission **Agency Project Coordinator:** Jay Downs **Title:** Superintendent Facilities and Operations

Address: 5605 Bush River Rd., Columbia, SC 29212

E-mail: jdowns@icrc.net
Telephone: 803-213-2004

#### GEOTECHNICAL ENGINEERING SERVICES -- NEW ORANGEBURG COUNTY DETENTION CENTER

#### **REQUISITION NO: FY16-0809**

Orangeburg County is seeking proposals from firms interested in providing geotechnical engineering services for the new Orangeburg County Detention Center in Orangeburg, South Carolina. The successful firm will be responsible for performing geotechnical pre-design and construction services. The pre-design services shall include subsurface soil investigation through soil borings of property owned by Orangeburg County immediately adjacent beside and behind the existing Orangeburg County Detention Center at 1520 Ellis Avenue, Orangeburg, South Carolina. The resulting subsurface investigative report shall address no less than the design, analysis, testing, evaluation and recommendation of feasible foundation systems, pavements and pavement sections, including applicable technical specifications. Construction services shall include various on-call geotechnical engineering services including, but not limited to soil borings (hand auger), soil analysis, soil testing, concrete testing, and coring. In addition to cost proposals for the scope of work listed above, vendors shall also include information pertaining to previously completed contracts of similar scope, qualifications of proposed personnel, project team location, and local experience.

One (1) original and three (3) copies of the proposal shall be submitted in a sealed envelope marked "Geotechnical Engineering Services RFP, Orangeburg County Detention Center" and shall include the name and address of the vendor submitting the proposal as well as the designated closing date and time, all of which must be received by Orangeburg County by 2:00pm, Tuesday, August 9, 2016 as follows:

Orangeburg County Procurement Office
1437 Amelia Street
Orangeburg, South Carolina 29116
ATTN: Ms. Jannella S. Shuler, Procurement Director
803-533-6121
http://www.orangeburgcounty.org

For questions regarding the scope of services to be proposed, please contact:

Oakbridge Consulting & Management PO Box 154 Columbia, South Carolina, 29202 ATTN: Mr. Paul M. Moscati EMAIL: pmoscati@oakbridgecm.com

803-917-6257

This solicitation does not commit Orangeburg County to award a contract or to procure or contract for services. Orangeburg County reserves the right to reject, in whole or part, any and all submissions if it is in the best interest of the County to do so.

### Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: SC PUBLIC EMPLOYEE BENEFIT AUTHORITY- CARPET REPLACEMENT

Project Number: F03-9952-CA
Project Location: Columbia. SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Construction Cost Range: \$300,000-350,000

**Description of Project:** Removing existing carpet on all floors and install new carpet with rubber base.

Bidding Documents / Plans May Be Obtained From: www.TPM-Columbia.com or TPM 1241 Assembly St. Co-

lumbia

Plan Deposit: \$30.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Architect/Engineer: Curt Davis Architects

A/E Contact: Curt Davis

A/E Address: 1122 Lady Street Suite 810, Columbia, SC 29201

A/E E-mail: Curt@cdacolumbia.com>

**A/E Telephone:** 803 799-6502

A/E Fax: 803 799-2014

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: General Services Division/ Department of Administration

Name & Title of Agency Coordinator: Saied Darvish Address: 921 Main Street, Columbia, SC 29201

E-mail: saied.darvish@admin.sc.gov

Telephone: 803-734-6776

Pre-Bid Conf./Site Visit: Yes, mandatory Pre-Bid Date/Time: 7/26/2016 10:00am

Place: 202 Aarbor Lake Drive Columbia, SC Main Lobby

**Bid Closing Date/Time:** 8/9/2016 2:00pm **Place:** 915 Main Street Columbia. SC Rm.225

Deliver Bids To: Saied Darvish, 921 Main Street, Columbia, SC 29201

Project Name: SC PUBLIC EMPLOYEE BENEFIT AUTHORITY - MODIFICATION TO THE EXISTING HVAC

Project Number: F03-9951-FW Project Location: Columbia, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Construction Cost Range: \$1.5m - \$2.0m

Description of Project: Project consists of phased replacement of all water source heat pumps on all three floors of the building. A new condenser water building loop will be installed to serve the water source heat pumps. A new heat exchanger and two cooling tower pumps will be installed on the roof to tie together the building and tower water loops. All of the existing slot diffusers and associated run-outs in the building are to be replaced with new slots and runouts, with several changes to existing ductwork to assist in rebalancing system for current occupancy. Removal and replacement of existing suspended ceiling tiles is required to support the installation of the new HVAC systems. Electrical work to support the installation of the new HVAC system is also included. There is an alternate 1 in addition to the base bid. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: GMK Associates via Sharefile access upon request Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** GMK Associates **A/E Contact:** Thomas M. Weiland

A/E Address: 1201 Main Street, Suite 2100, Columbia, SC 29201 A/E E-mail: tweiland@gmka.com A/E Telephone: 803-256-0000

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency: The South Carolina Department of Administration/Construction and Planning

Name & Title of Agency Coordinator: Saied Darvish Address: 921 Main Street, Columbia, SC 29201

E-mail: saied.darvish@admin.sc.gov Telephone: 803-734-6776

**Pre-Bid Conf./Site Visit:** Yes, mandatory **Pre-Bid Date/Time:** 7/26/2016 10:00am

Place: 202 Aarbor Lake Drive Columbia, SC Main Lobby

**Bid Closing Date/Time:** 8/10/2016 2:00pm **Place:** 915 Main Street Columbia, SC Rm.225

**Deliver Bids To:** Saied Darvish, 921 Main Street, Columbia, SC 29201

#### STATE ELECTION COMMISSION - VARIOUS PROJECTS / UPDATES

The State Election Commission is soliciting bids from interested general contractors for various upgrades to the agency's office space as follows:

Project Location: 1122 Lady Street, 5<sup>th</sup> Floor

#### Server room:

Add two receptacles on dedicated circuits. This will require the addition of a sub panel in the electrical room, two each 20 amp twist-lock outlets.

#### Wall outlet:

Add a receptacle in between two offices under a desk in the hall (on the main street side of the building).

Add another receptacle in another office.

These receptacles will not be on dedicated circuits.

#### Lobby doors:

Add two doors with 24X60 firelight glass to meet code for fire rating.

Add a camera and key pad with mag locks at the pair of doors. This set will have an exit button.

A keypad at the glass door going into the reception area will also be added. At the reception desk, there will be a small screen for a camera and an intercom.

Reuse exiting hardware that is on the doors.

#### Break Room:

Insulate the wall and ceiling between the break room and the adjacent conference room with fiberglass bat insulation.

All bids must be submitted by: July 21<sup>th</sup>, 2016 12:00am. Any work done must first be approved by the landlord of the building the State Election Commission is leasing.

Bids can be delivered to: Daylin Silber (email: <u>dsilber@elections.sc.gov</u>), State Election Commission, 1122 Lady St., 5<sup>th</sup> Floor, Columbia, SC 29201 or PO Box 5987, Columbia, SC 29250-5987

Question can be directed to: Brian Keith Leach (<u>bleach@elections.sc.gov</u>), 803-734-9059, State Election Commission, 1122 Lady St., 5<sup>th</sup> Floor, Columbia, SC 29201

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Project Name: SIMMONS HERITAGE CIRCLE ROADWAY IMPROVEMENTS

Project Number: 17-01-B

Project Location: Aiken County, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Construction Cost Range: \$256,685.00

**Description of Project:** Pave approximately .51 miles of Simmons Heritage Circle located in Aiken County SC **Bidding Documents / Plans May Be Obtained From:** Southern Partners, Inc. Attn.: Philip Green, 1233 Augusta

West Parkway, Augusta, GA 30909 Plan Deposit: \$150.00, nonrefundable

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Aiken Coun-

ty website https://www.aikencountysc.gov/Depts/PRC/PRCmain.php

Architect/Engineer: Southern Partners, Inc.

A/E Contact: Philip Green

**A/E Address:** 1233 Augusta West Parkway, Augusta, GA 30909 **A/E Telephone:** 706-855-6000 Monday-Thursday 7:00am – 5:00pm

Agency/Owner: Aiken County Government

Name & Title of Agency Coordinator: Aiken County Procurement, Sharon Lyles, Chief Buyer

Address: 1930 University Parkway, Ste. 3201, Aiken, SC 29801-2833

E-mail: procurement@aikencountysc.gov

Telephone: 803-642-1540

**Bid Closing Date/Time:** 8/16/2016 3:00pm **Place:** Aiken County Procurement Suite 3203

**Deliver Bids To:** Procurement, 1930 University Parkway, Suite 3201, Aiken, SC 29801

#### HORRY COUNTY PUBLIC WORKS ROADWAY REPAIR PACKAGE 0716

Contractors are invited to submit sealed bids for "HORRY COUNTY PUBLIC WORKS ROADWAY REPAIR PACKAGE 0716" – BID #2016-17-002 to Horry County at the Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526, not later than 2:00pm, July 28, 2016. No facsimile, email or telephone bids will be accepted. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders.

Technical specifications are available on the Horry County web site at: <a href="http://www.horrycounty.org/departments/procurement/bids.aspx">http://www.horrycounty.org/departments/procurement/bids.aspx</a>

LOCAL VENDOR PREFERENCE may be applicable to this sealed bid process

Your firm is required to provide a bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty- (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions in writing to vanvoori@horrycounty.org, attention Procurement Director.

Contact information for this project: Nicole Van Voorhis at vanvoori@horrycounty.org or 843-915-5380.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat.252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Project Name: ALLENDALE/BARNWELL DISABILITIES AND SPECIAL NEEDS BOARD - RENOVATIONS (Re-

advertised to reflect changes in deadline)

**Project Number:** EJN-15-C-19

Project Location: 20 Park St., Barnwell, SC 29812

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Construction Cost Range:** <\$550,000

**Description of Project:** Renovations for this project includes the up-fitting of an existing space for senior care. Renovations to include new electrical system, new HVAC system, upgrades to the fire protections systems, grading and site work. The project also includes various architectural renovations such as framing new walls, interior finishes, and adding additional exits. For site visit: Jackie Ray - Work: 803-259-7472 Cell: 803-259-6371 \*\*THIS IS NOT A STATE PROJECT\*\* Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** www.TPM-columbia.com or TPM, 1241 Assembly St., Columbia, SC 29201 - (803)252-4770. Call TPM for plan deposit information.

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: <a href="www.TPM-columbia.com">www.TPM-columbia.com</a> or TPM, 1241 Assembly St., Columbia, SC 29201 – 803-252-4770. Call TPM for plan deposit information.

Architect/Engineer: Cummings & McGrady, Inc.

A/E Contact: Ben Whitener

A/E Address: 44 Markfield Dr., Suite D, Charleston, SC 29407

A/E E-mail: benwhitener@cummingsandmccrady.com A/E Telephone: 843-577-5063 A/E Fax: 843-723-4951

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: South Carolina Department of Disabilities & Special Needs

Name & Title of Agency Coordinator: Andrew Tharin, P.E. Address: 3440 Harden St. Extension, Columbia, SC 29203

E-mail: ATharin@ddsn.sc.gov Telephone: 803-898-9423 Fax: 803-832-8188

Pre-Bid Conf./Site Visit: Yes, non-mandatory Pre-Bid Date/Time: 6/24/2016 1:00pm Place: 20 Park St., Barnwell, SC 29812 Bid Closing Date/Time: 7/26/2016 2:30pm

Place: Conf. Rm 247, 3440 Harden St. Ext., Columbia, SC

Deliver Bids To: Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning Division, Suite 231,

3440 Harden St. Ext., Columbia, SC 29203

Project Name: Bamberg County Disabilities and Special Needs Board - Renovations

Project Number: EJN-15-C-18

Project Location: 16553 Heritage Hwy., Denmark, SC 29042

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Construction Cost Range:** <\$500,000

**Description of Project:** Renovations for this project includes new electrical system, new HVAC systems, new fire sprinkler system, grading and site work. The project also includes various architectural renovations such as interior finishes and adding additional exits. For site visit: Dr Gloria James - 803-793-5003 \*\*THIS IS NOT A STATE PROJECT\*\* Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <a href="www.TPM-columbia.com">www.TPM-columbia.com</a> or TPM, 1241 Assembly St., Columbia, SC 29201 – 803-252-4770. Call TPM for plan deposit information.

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: <a href="www.TPM-columbia.com">www.TPM-columbia.com</a> or TPM, 1241 Assembly St., Columbia, SC 29201 – 803-252-4770. Call TPM for plan deposit information.

Architect/Engineer: Cummings & McGrady, Inc.

A/E Contact: Ben Whitener

A/E Address: 44 Markfield Dr., Suite D, Charleston, SC 29407

A/E E-mail: benwhitener@cummingsandmccrady.com

**A/E Telephone**: 843-577-5063

A/E Fax: 843-723-4951

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: South Carolina Department of Disabilities & Special Needs

Name & Title of Agency Coordinator: Andrew Tharin, P.E. Address: 3440 Harden St. Extension, Columbia, SC 29203

E-mail: ATharin@ddsn.sc.gov Telephone: 803-898-9423

Fax: 803-832-8188

Pre-Bid Conf./Site Visit: Yes, non-mandatory Pre-Bid Date/Time: 6/24/2016 10:00am

Place: 16553 Heritage Hwy., Denmark, SC 29042 Bid Closing Date/Time: 7/26/2016 2:00pm

Place: Conf. Rm 247, 3440 Harden St. Ext., Columbia, SC

Deliver Bids To: Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning Division, Suite 231,

3440 Harden St. Ext., Columbia, SC 29203

#### MILLER PLACE COURTS -- GREENVILLE COUNTY REDEVELOPMENT AUTHORITY

FROM: Greenville County Redevelopment Authority

County Square, Suite 2500 301 University Ridge Greenville, SC 29601

RE: Project Name: Miller Place Courts Job Number: Rogers & Callcott Project #2014-115

You are invited to submit a sealed Proposal for the work described below at the location indicated. The proposal and other data submitted by bidders will form the basis of the negotiation of a contract for the work. Proposals are to be submitted in proper form, as described in the "Information for Bidders."

The Greenville County Redevelopment Authority will receive sealed bids for (Property) until 2:00pm on the 11th day of August 2016 at 301 University Ridge, Suite 2500, Greenville, South Carolina 29601, at which time and place all bids received will be publicly opened and read aloud.

Included in the scope of work are Contract Documents including Drawings and Technical Specifications are on file and may be obtained at the office of Greenville County Redevelopment Authority at 301 University Ridge, Suite 2500, Greenville, South Carolina 29601.

A mandatory pre-bid meeting will be held at the GCRA offices (301 University Ridge, Suite 2500, Greenville, South Carolina 29601) on Monday, July 25, 2016, at 10:00am.

This is a federally funded project. Attention is called to the fact that not less than the minimum salaries and wages set forth in the Contract Documents must be paid on this project, and that the contractor must ensure that em-

ployees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

The Greenville County Redevelopment Authority reserves the right to reject any or all bids, or to waive any informalities in the bidding. Bids may be held by the Greenville County Redevelopment Authority for a period of not to exceed thirty (30) days from the date of the opening of bids for the purpose of reviewing the Bids and investigating the qualifications of Bidders, prior to awarding of the contract.

**Description:** WILLIAMSBURG REGIONAL HOSPITAL is soliciting bids from contractors to install and run utility lines including: electrical lines, water lines and sewer lines as well as asphalt pouring for Phase 1 of their new, temporary hospital building.

Scope of work includes:

- Run approximately 400 ft. of main sewer line from main sewer line up to within 5 ft. of the temporary hospital. New sewer line must achieve an 8 in. slope.
- . Run approximately 225 ft. of 4 in. water line from city service up to within 5 ft. of the temporary hospital.
- . Run approximately 225 ft. of fire suppression line from water line from city up to within 5 ft. of the temporary hospital.
- Run approximately 120 ft. of electrical lines from main transformer up to within 5 ft. of the temporary hospital.
- Pour asphalt to extend curbed driveway from a 15 ft. opening to a 30 ft. opening. Replace ADA sloped sidewalk. Create 20 parking spaces (possibly gravel) and 6-8 handicap parking spaces with sloping walkways per code. Parking area is 37 ft. by 275 ft. Pour asphalt for a 24 ft. by 40 ft. parking pad for ambulances.

Project Location: Kingstree, SC

Submit Offer By: July 18<sup>th</sup>, 2016, 4:00pm

Purchasing Entity: Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

**Deliver Bids To:** Sean Cottrell, 843-676-5603, <a href="mailto:scottrell@wmbgrh.com">scottrell@wmbgrh.com</a>
More information available regarding this proposal at <a href="mailto:www.wmbgrh.com/rfp">www.wmbgrh.com/rfp</a>

### **Consultant / Professional**

Description: MAIN STREET MONCKS CORNER CONCEPTUAL MASTER PLAN CHARRETTE

**Solicitation Type:** Request for Proposal **Submit Offer By:** July 29, 2016, 4:00pm

Purchasing Agency/Entity: Town of Moncks Corner, PO Box 700, Moncks Corner, SC 29461

Direct inquiries to: Douglas Polen, 843-719-7913 / town.planner@twn-mc.com

Further Information and Full Request for Proposals: www.townofmonckscorner.sc.gov

The Town of Moncks Corner desires to hire a consultant to conduct a downtown vision planning charrette in order to understand its local and regional market position and guide strategic expenditures in the public realm with a focus on economic development, stimulating tourism and strengthening its sense of community. Winning firm will develop the following:

- Conceptual design recommendations for the issues and opportunities in the downtown area
- . Marketing and branding campaign, including a multi-use town logo
- Wayfinding signage system that will direct travelers to key sites and destinations within Main Street Moncks Corner and its environs
- (Optional) Market analysis to better guide retail recruitment, retention, marketing and promotional activities of Main Street Moncks Corner
- Implementation strategy that would provide a clear, phased, and prioritized road map for accomplishing the recommendations of the charrette

# Equipment

Description: TOMCAT SPORT EDGE 24"/155-24TE FLOOR SCRUBBER for PSE and PSM

Solicitation No.: 10196-1617

Delivery Point: Moncks Corner, SC

Submit Offer By: 7/18/2016 2:00pm

**Purchasing Entity:** Berkeley County School District - 229 East Main Street, Moncks Corner, SC 29461 **Buver:** Stephanie Stephenson, Procurement Specialist, 843-899-8304, stephensons@bcsdschools.net

**Download Solicitation From:** https://bcsdextranet.bcsdschools.net/SolicitationPostings/

**Description: VIBRATORY TRENCH ROLLER** 

Solicitation No.: 76603122 Delivery Point: Clemson, SC

Submit Offer By: 7/26/2016 11:00am

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter

Rd., Clemson, SC 29634

Buyer: Allison Patton, 864-656-3677 / apatton@clemson.edu

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

Description: (2) KNUCKLEBOOM TRASH LOADER

Delivery Point: Aiken, SC

Submit Offer By: 8/2/2016 10:00am

Purchasing Entity: City of Aiken, 135 Laurens St. SW, PO Drawer 1177, Aiken SC 29801

Buyer: Stuart Bedenbaugh, 803-642-7654, <a href="mailto:sbedenbaugh@cityofaikensc.gov">sbedenbaugh@cityofaikensc.gov</a>

Direct Inquiries To: Tim Coakley, tcoakley@cityofaikensc.gov

**Download Solicitation From:** 

https://edoc.cityofaikensc.gov/weblink/Browse.aspx?startid=129972&row=1&dbid=0

Description: POTENTIOSTAT
Solicitation No.: 76697997
Delivery Point: Clemson, SC
Submit Offer By: 7/25/2016 2:15pm

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg,108 Perimeter

Rd., Clemson, SC 29634

Buyer: Sam Young, 864-656-2830 / scy@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

www.clemson.edu/cfo/procurement/vendors

**Description:** ONE (1) TON ASPHALT ROLLER

Solicitation Number: 2017-IFB-20 Submit Offer By: 8/11/2016 3:15pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour
Email: aseymour@lex-co.com
Phone: 803-785-8319
Download Solicitation

From: https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty

DESCRIPTION: PROVIDE TRAY RACK DISPENSERS

SOLICITATION: (B) 20170098

Wednesday, July 13, 2016 11 Volume 36, Issue 133

DELIVERY: Richland County School District One

OPENING DATE: July 21, 2016

TIME: 3:00pm

LOCATION: PROCUREMENT SERVICES, 201 PARK ST., COLUMBIA, SC 29201

DIRECT INQUIRIES TO: TO RECEIVE COPY: www.richlandone.org (go to Procurement Services link and

download the solicitation)

CONTACT CAROL R. LEE TELEPHONE: 803 -231-7029 FACSIMILE: 803-251-2168 E MAIL:

clee@richlandone.org

PROCUREMENT OFFICIAL: ROBERT M. HARDISON TELEPHONE: 803-231-7033

Description: 19' CENTER CONSOLE BOAT & TRAILER

**Solicitation Number:** 5400011776 **Submit Offer By:** 07/25/2016 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buyer: ANDREA BOWMAN Email: <a href="mailto:bowmana@dnr.sc.gov">bowmana@dnr.sc.gov</a> Phone: 803-734-3933

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011776

# **Information Technology**

Description: PROVIDE PROTECTIVE BACKPACKS FOR BCSD'S 1:1 TECHNOLOGY INITIATIVE

Solicitation No.: 483-(16-17)

Delivery Point: Moncks Corner, SC

Submit Offer By: 8/11/2016 2:00pm

**Purchasing Entity:** Berkeley County School District - 229 East Main Street, Moncks Corner, SC 29461 **Buyer:** Stephanie Stephenson, Procurement Specialist, 843-899-8304, stephensons@bcsdschools.net

**Download Solicitation From:** https://bcsdextranet.bcsdschools.net/SolicitationPostings/

### **Maintenance and Repair**

Description: LIGHTING REPLACEMENT FOR NORTHWESTERN HIGH SCHOOL AND ROCK HILL HIGH

SCHOOL BASEBALL FIELDS **Solicitation No.:** 16-1704

Delivery Point: 2171 West Main Street, Rock Hill, SC 29732

Pre-bid Conf.: Non-mandatory. 7/19/2016 1:00pm

Location: Rock Hill Schools Facilities Services, 2171 West Main St., Rock Hill, SC 29732

Submit Offer By: 8/2/2016 2:00pm

Purchasing Entity: Rock Hill School District Three Buyer: Nicole Hatch, 803-981-1154 / <a href="mailto:nhatch@rhmail.org">nhatch@rhmail.org</a>

**Download Solicitation From:** Plans and specifications will be available 07/13/2016. Bidders may obtain complete electronic sets of plans and specifications upon written e-mail request to the office of the Engineer. Bidding documents may also be inspected at the Rock Hill Schools Facility Services Department at 2171 West Main

Street Rock Hill SC 29732, and the Charlotte office of the Engineer.

# Services

**Description: REMOVAL & CONTROL OF HARDWOOD VEGETATION** 

Solicitation Number: 5400011757 Site Visit: 8/3/2016 10:00am

Location: Cheraw State Park, Pro Shop, 100 State Park Road, Cheraw, SC 29520

Submit Offer By: 08/12/2016 3:00pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC

29201

Buyer: JAMES JACKSON Email: <u>Jjackson@scprt.com</u> Phone: 803-734-1302 Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011757

**Description: WORKERS COMP SUBROGATION SERVICES** 

**Solicitation Number:** 5400010823 **Pre-proposal Conf.:** 7/28/2016 10:00am

Location: State Procurement Office, 1201 Main St., STE 600, Columbia, SC 29201

**Submit Offer By:** 08/15/2016 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC

29201

**Buyer:** STACY GREGG **Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010823

**Description:** LEARNING MGT SYSTEM **Solicitation Number:** 5400011749 **Submit Offer By:** 07/29/2016 10:00am

Purchasing Agency: SC Retirement System Investment Comm 1201 Main Street, Suite 1510 Columbia, SC

29201-3261

Buyer: BRIAN WHEELER Email: <a href="mailto:bwheeler@ic.sc.gov">bwheeler@ic.sc.gov</a>

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011749

Description: PARKING LOT STRIPING AND PAVEMENT SEALING

Solicitation No.: 2017-001

Delivery Point: Irmo, SC 29063

Submit Offer By: 7/21/2016 11:00am

Purchasing Entity: School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC

29063

Buyer: Lynda Robinson, 803-476-8140 / D5bids@lexrich5.org

Direct Inquiries To: D5bids@lexrich5.org

Description: PRESSURE WASHING, CLEANING AND SOME PAINTING OF GHS STADIUM

Solicitation No.: 2016/2017-5

Delivery Point: Gaffney, SC

Submit Offer By: 7/20/2016 2:

Submit Offer By: 7/20/2016 2:00pm

Purchasing Entity: Cherokee County Schools, 141 Twin Lake Road, Gaffney, SC 29341`

Buyer: Pamela Phillips, 864-206-2265, pamela.phillips@cherokee1.org

Download Solicitation From: www.cherokee1.k12.sc.us, Departments, Finance, Bid Information

**Description:** GROUNDS MAINTENANCE TO INCLUDE MOWING, TRIMMING, AND EDGING OF PATRIOTS POINT DEVELOPMENT AUTHORITY'S DESIGNATED PROPERTY (MAP INCLUDED). THIS CONTRACT IS FOR ONE YEAR WITH AN OPTION TO RENEW FOR ONE (1) ADDITIONAL YEAR. SELECTION WILL BE BASED ON THE QUALIFIED 'LOW BIDDER' FOR THE TWO YEAR PERIOD.

Solicitation No.: 2016-014

Delivery Point: Mt. Pleasant, South Carolina

Site Visit: Non-mandatory. Contact for appt.: 843-971-5054, <a href="mailto:mhastings@patriotspoint.org">mhastings@patriotspoint.org</a>

Submit Offer By: 7/28/2016 10:00am

Purchasing Entity: Patriots Point Development Authority, 40 Patriots Point Road, Mt. Pleasant SC 29464

Buyer: Michael Hastings, 843-971-5054, mhastings@patriotspoint.org

**Download Solicitation From:** www.patriotspoint.org/solicitations

Description: PROVIDE STUDENT ATHLETIC (SPORTS) ACCIDENT/INJURY INSURANCE FOR LANDER

UNIVERSITY

**Solicitation No.:** IFB-LA-341-07-25-2016 **Submit Offer By:** 07/25/2016 3:00 pm EST

Purchasing Entity: Lander University, CPO 6023, Greenwood, SC 29649

Buyer: Lois Amick, 864-388-8899, <a href="mailto:lamick@lander.edu">lamick@lander.edu</a>

**Download Solicitation From:** <a href="http://www.lander.edu/procurement/solicitations/">http://www.lander.edu/procurement/solicitations/</a>

Description: LANDSCAPE/GROUNDS MAINTENANCE SERVICES FOR COLUMBIA CAMPUS PERIMETER

SITE

Solicitation No.: USC-BVB-2995-JB

**Delivery Point:** University of South Carolina - Columbia Campus

Submit Offer By: 8/3/2016 3:00pm

Purchasing Entity: University of South Carolina, 1600 Hampton Street, Suite 606, Columbia SC 29208

Buyer: Juaquana Brookins, 803-777-3596 / jbrookin@fmc.sc.edu

Download Solicitation From: purchasing.sc.edu

#### **CEMETERY TREE REMOVAL/PRUNING -- MANNING, SOUTH CAROLINA**

The City of Manning is requesting bids for removal of dead or dying trees in the City of Manning cemetery. The City's requirements are outlined as follows:

Completely cut and remove designated trees and debris from site.

Remove/Grind stumps and fill void to proper grade.

Dispose of all debris per SCDHEC guidelines.

All potential bidders must inspect trees before bidding to clearly understand the scope of work to be completed.

Types of trees include oak, and bald cypress. Please contact Carrie Trebil/ Manning City Hall at 803-435-8477, ext. 5132 to schedule required site visit. All bidders should submit proof of insurance when submitting quotation, and should be licensed by the State of South Carolina. An International Society of Arboriculture certified arborist is preferred.

All Proposals will be received by the City of Manning until 2:00pm, Friday, July 29, 2016, at which time proposals will be opened and evaluated. Proposals can be mailed to Carrie Trebil, City of Manning, PO Box 546, Manning, SC 29102. Proposals may also be delivered to Manning City Hall, at 29 West Boyce Street, Manning, SC 29102. The City of Manning reserves the right to reject any or all proposals.

#### TREE REMOVAL/PRUNING -- MANNING, SOUTH CAROLINA

The City of Manning is requesting bids for removal of dead or dying trees in the City of Manning, as well as pruning of City owned trees within the City limits. The City's requirements are outlined as follows:

Completely cut and remove designated trees and debris from site.

Remove/Grind stumps and fill void to proper grade.

Prune designated trees per SC Dept. of Transportation Standards.

Dispose of all debris per SCDHEC guidelines.

All potential bidders must inspect trees before bidding to clearly understand the scope of work to be completed.

Types of trees include oak, and bald cypress. Please contact Carrie Trebil/ Manning City Hall at 803-435-8477, ext. 5132 to schedule required site visit. All bidders should submit proof of insurance when submitting quotation, and should be licensed by the State of South Carolina. An International Society of Arboriculture certified arborist is preferred.

All Proposals will be received by the City of Manning until 2:00pm, Friday, July 29, 2016, at which time proposals will be opened and evaluated. Proposals can be mailed to Carrie Trebil, City of Manning, PO Box 546, Manning, SC 29102. Proposals may also be delivered to Manning City Hall, at 29 West Boyce Street, Manning, SC 29102. The City of Manning reserves the right to reject any or all proposals.

Description: DEMOLISH & REPLACE WATER CONTROL STRUCTURE AT SUNRISE LAKE LANCASTER

COUNTY

**Solicitation Number:** 5400011764 **Pre-bid Conf.:** 7/20/2016 10:00am

Location: Sunrise Lake, Boyd Fail Road, Pleasant Hill SC 29058. For directions call Joey Lindler

803-609-7029

**Submit Offer By:** 07/25/2016 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buyer: ANDREA BOWMAN Email: <a href="mailto:bowmana@dnr.sc.gov">bowmana@dnr.sc.gov</a> Phone: 803-734-3933 Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011764

**Description: SCDNR GOODWILL TRACTOR SHED FENCE** 

Solicitation Number: 5400011762 Pre-bid Conf.: 7/18/2016 10:00am

Location: Wateree River WMA Heritage Preserve, 2118 Basin Landing Rd., Eastover, SC 29044

**Submit Offer By:** 07/22/2016 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buyer: ANDREA BOWMAN Email: bowmana@dnr.sc.gov Phone: 803-734-3933

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011762

## **Supplies**

**Description:** SANITARY NAPKINS 2001239224

**Solicitation Number:** 5400011756 **Submit Offer By:** 08/01/2016 10:00:00

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer: LAURIE BRANHAM** 

Email: <u>branham.lauriel@doc.state.sc.us</u>

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011756

Description: LOCKS & KEYS Solicitation Number: 5400011775 Submit Offer By: 07/22/2016 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer: MYRTLE DEWERDT** 

Email: dewerdt.myrtle@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011775

Description: CLOVER SCHOOL DISTRICT TWO IS REQUESTING QUOTES FROM QUALIFIED VENDORS

TO PROVIDE GRIFFIN MULTIDOCK IPAD AND TABLET CHARGING CABLES/CABINET.

Solicitation No.: 16-1000 Delivery Point: Clover, SC

Submit Offer By: 7/26/2016 2:00pm

Purchasing Entity: Clover School District, 604 Bethel Street, Clover SC 29710 Direct Inquiries To: 803-810-8031, george.pendleton@clover.k12.sc.us

Download Solicitation From: Request by e-mailing <a href="mailto:george.pendleton@clover.k12.sc.us">george.pendleton@clover.k12.sc.us</a>

Description: CRUSHED CONCRETE Solicitation Number: 2017-IFB-19 Submit Offer Bv: 8/10/2016 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour Email: <a href="mailto:aseymour@lex-co.com">aseymour@lex-co.com</a> Phone: 803-785-8319

Phone: 803-785-8319 Download Solicitation

From: https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty

DESCRIPTION: PROVIDE BREAD AND BREAD PRODUCTS

SOLICITATION: (B) 20170100

DELIVERY: Richland County School District One

OPENING DATE: July 21, 2016

TIME: 3:00pm

LOCATION: PROCUREMENT SERVICES, 201 PARK ST., COLUMBIA, SC 29201

DIRECT INQUIRIES TO: TO RECEIVE COPY: www.richlandone.org (go to Procurement Services link and

download the solicitation)

Wednesday, July 13, 2016

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Volume 36, Issue 133

CONTACT CAROL R. LEE TELEPHONE: 803-231-7029 FACSIMILE: 803-251-2168

E MAIL: clee@richlandone.org

PROCUREMENT OFFICIAL: ROBERT M. HARDISON TELEPHONE: 803-231-7033

DESCRIPTION: PROVIDE MILK AND MILK PRODUCTS

SOLICITATION: (B) 20170099

DELIVERY: Richland County School District One

OPENING DATE: July 21, 2016

TIME: 3:00pm

LOCATION: PROCUREMENT SERVICES, 201 PARK ST., COLUMBIA, SC 29201

DIRECT INQUIRIES TO: TO RECEIVE COPY: www.richlandone.org (go to Procurement Services link and

download the solicitation)

CONTACT CAROL R. LEE TELEPHONE: 803-231-7029 FACSIMILE: 803-251-2168

E MAIL: <a href="mailto:clee@richlandone.org">clee@richlandone.org</a>

PROCUREMENT OFFICIAL: ROBERT M. HARDISON TELEPHONE: 803-231-7033

\_\_\_\_\_

Description: IRIDIUM /GPS COLLARS FOR BLACK BEARS

**Solicitation Number:** 5400011755 **Submit Offer By:** 07/25/2016 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buyer: ANDREA BOWMAN Email: bowmana@dnr.sc.gov Phone: 803-734-3933

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011755

### SCBO Notices

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

<u>Fixed Price Bids - Information Technology</u> (Open Response Date) <u>Fixed Price Bids - Supplies & Services</u> (Open Response Date)

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm">http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm</a>
Telephone 803-737-0600

### **Helpful Links**

To sign up for an RSS feed for SCBO: http://procurement.sc.gov/PS/general/scbo/scbo-rss.php...

For information about SCBO: <a href="http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm">http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm</a>

For links to purchasing website across South Carolina: <a href="http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm">http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm</a>

For vendor information: <a href="http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm">http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm</a>

For vendor registration: <a href="http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm">http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm</a>

Division of Procurement Services homepage: http://procurement.sc.gov/PS/PS-index.phtm

#### **South Carolina Business Opportunities**

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
www.procurement.sc.gov

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